



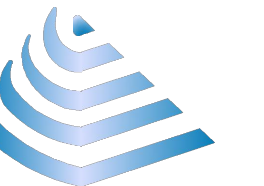
NOTE:
-25% WILL HAVE LEVEL 2 E.V. CHARGER
-THE REMAINING 75% INCLUDE ROUGH-IN CONDUITS FOR FUTURE E.V. CHARGER

DRAWING TITLE : P1 PARKING PLAN PHASE 2 & 3	
	A-02
DATE : 02-28-2024	DRAWN : M.K.
SCALE : 1/16"=1'-0"	CHECKED : R.S.

CONTRACTORS WILL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB. THIS OFFICE WILL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING. THESE DESIGN DOCUMENTS ARE PREPARED SOLELY FOR THE USE BY THE PARTY WITH WHOM THE DESIGN PROFESSIONAL HAS ENTERED INTO A CONTRACT AND THERE ARE NO REPRESENTATIONS OF ANY KIND MADE BY THE DESIGN PROFESSIONAL TO ANY PARTY WITH WHOM THE DESIGN PROFESSIONAL HAS NOT ENTERED INTO A CONTRACT.

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**SALEHI ARCHITECT INC.**

205-930 HARBOURSIDE DR,
NORTH VANCOUVER
V7P 3S7
TEL : 778-996 7833
EMAIL : RSALEHI@SALEHIARCHITECT.CA

CLIENT :

Mr. Ahmet Nishori
Mint Residentials Ltd.

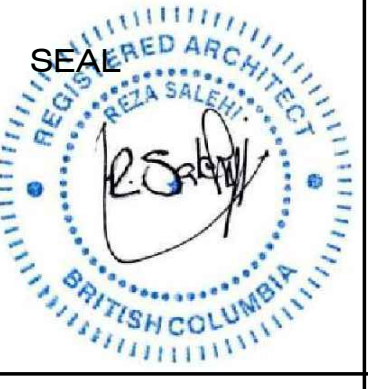
PROJECT NO. 03 - 18

PROJECT :

6340 Mc Robb Ave.
RESIDENTIAL
BUILDING
(PHASE 3)

DRAWING TITLE :

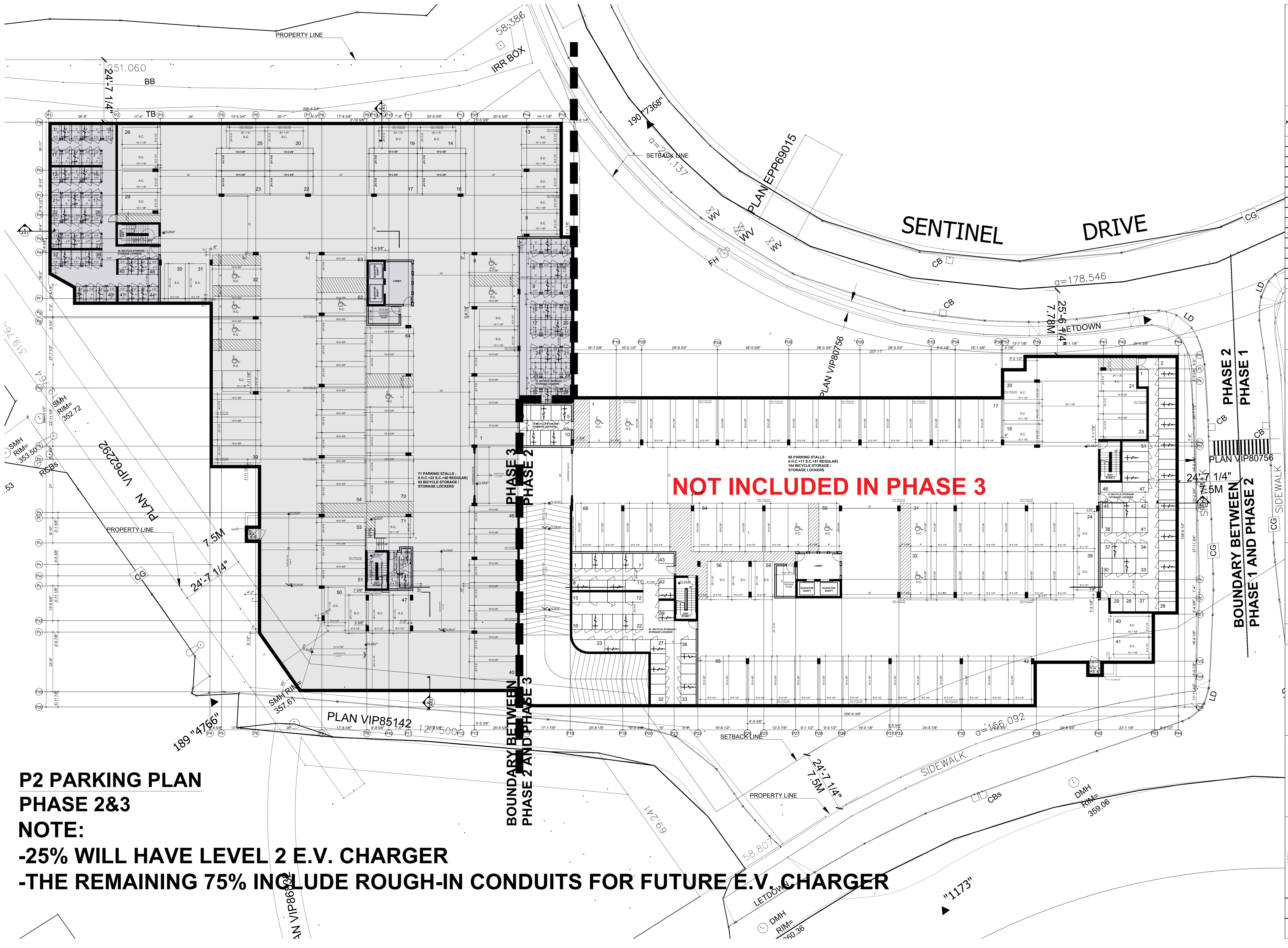
P2 PARKING PLAN PHASE 2 & 3



A-03

DATE : 02-28-2024	DRAWN : M.K.
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SCALE : 1/16"=1'-0" | CHECKED : R.S.



P2 PARKING PLAN PHASE 2&3

NOTE:
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